(Annexure-18 - Format for Mandatory Disclosure)

| 1. | Name of the Institution | ATUL POLYTECHNIC |
|-----|-------------------------------------|---|
| | Address including Telephone, | NEAR VEER BUNGLOWS , MAHUDI ROAD , AT – KHADAT |
| | Mobile, E-Mail | TA- MANSA, DIST. – GANDHINAGAR, 382855, Gujarat |
| | 1,102110, 2 1,1021 | Phone: 9099063264, 9825013024 |
| | | Email: polytechnic@somlalit.org |
| | | Website: www.somlalit.org |
| 2 | Name and address of the Trust/ | LEELA CHAMPAK CHARITABLE TRUST |
| | Society/ Company and the Trustees | Nr. St. Xavier's Corner, Navrangpura |
| | | Ahmedabad~380009, Gujarat |
| | Address including Telephone, | Phone: 079-26303301-02-03 |
| | Mobile, E-Mail | Fax: 079-26302244 |
| | | Email: info@somlalit.org |
| | | Website: www.somlalit.org |
| | Managing Trustee | Shri. Pragnesh K. Shastri |
| 3 | Name and Address of the Vice | MR. JAYESH J. PATEL |
| | Chancellor/ Principal/ Director | Principal |
| | | ATUL POLYTECHNIC |
| | Address including Telephone, | NEAR VEER BUNGLOWS , MAHUDI ROAD , AT – KHADAT |
| | Mobile, E-Mail | TA- MANSA, DIST. – GANDHINAGAR, 382855, Gujarat |
| | , | Phone: 9099063264, 9825013024 |
| | | Email: polytechnic@somlalit.org |
| | | Website: www.somlalit.org |
| 4 | Name of the affiliating University | Gujarat Technological University (GTU) |
| 5 | Governance | |
| • | Organizational chart and processes | As Per <u>Annexure – A</u> |
| | Members of the Board and their | 1. Shri. Pragnesh K. Shastri, Chairman; Mobile No. 9825032936; Email ID: |
| | brief background | info@somlalit.org |
| | | 2. Shri. Pankaj S. Shukla, Secretary; 079-26303301; Email ID: info@somlalit.org |
| | | 3. Shri Arpan Parikh, Mobile No. 9925000571; Email Id: arpan.parikh@gmail.com |
| | | 4. Dr. Bhavesh P. Shastri, Mobile No. 9925006912, Email Id: bhavesh.p.shastri@ |
| | | gmail.com |
| • | Grievance Redressal mechanism for | Yes |
| | Faculty, staff | 17 |
| • | Grievance Redressal mechanism for | Yes |
| | students | W. |
| • | Establishment of Anti-Ragging | Yes |
| | Committee | 1,, // 11, 11, 1 / 1, 1 / |
| • 0 | | https://www.somlalitcollege.org/polytechnic/ |
| | Redressal Mechanism | 17 |
| • | Establishment of Grievance | Yes |
| | Redressal Committee in the | |
| | Institution and Appointment of | |
| | OMBUDSMAN by the University | 17 |
| • | Establishment of Internal Committee | Yes |

| | (IC) | | | | |
|----|---|--|---|---|----------------------|
| • | Establishment of Committee for SC/ST | Yes | | | |
| • | Internal Quality Assurance Cell | Yes | | | |
| 6. | Programmes | | | | |
| | Name of Programmes approved by AICTE | Diploma Engineering | | | |
| | Total number of Courses | Automobile Engg Civil Engg Computer Engg Electrical Engg Mechanical Engg | | | |
| | | | 2022~23 | 2023~24 | 2024~25 |
| | For each Programme the following | | 510 | 510 | 510 |
| | details are to be given: Name Number of seats Duration | Diploma Engg CMAT (Centralized admission by ACPDC). | AICTE Intake=510 | AICTE Intake=510 | AICTE Intake=510 |
| | • Cut off marks/rank of admission during the last three years | | | | |
| | Campus placement in last three years | | 2022-23 | 2023~24 | 2024~25 |
| | | Diploma Engg | 20 | 12 | Placement in process |
| | Campus placement minimum salary, maximum salary and | | 2022~23 | 2023~24 | 2024-25 |
| | average salary in last three years with | Diploma | Max- 180000 Average-150000 Min: Rs.120000 | Max- 180000 Average-150000 Min: Rs.120000 | Placement in process |
| | Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: | NONE | | | |
| 7 | Faculty • Branch wise list Faculty members: • Permanent Faculty • Adjunct Faculty • Permanent Faculty: Student Ratio • Number of Faculty employed and | 33 6 1:25 | | | |

| | left during the last three years | | | | |
|---|---|---------------|---------------------------------|--------------------|-------------------------------|
| 8 | Profile of Vice Chancellor/ | | | | |
| | Director/ Principal/ Faculty | | | | |
| | For each Faculty give a page | | | | |
| | covering with Passport size | | | | |
| | photograph i. Name | | | | |
| | ii. Date of Birth | | | | |
| | iii. Unique id | | | | |
| | iv. Education Qualifications | | | | |
| | v. Work Experience | | | | |
| | • Teaching | | | | |
| | • Research | | | | |
| | • Industry | | | | |
| | • others | | | | |
| | vi. Area of Specialization | | | | |
| | vii. Courses taught at Diploma/ Post | | | | |
| | Diploma/Under Graduate/ Post | | | | |
| | Graduate/ Post Graduate Diploma Level | | | | |
| | viii. Research guidance | | | | |
| | • No. of papers published in | | | | |
| | National/ International Journals/ | | | | |
| | Conferences | | | | |
| | Master | | | | |
| | • Ph.D. | | | | |
| | ix. Projects Carried out | | | | |
| | x. Patents | | | | |
| | xi. Technology Transfer | | | | |
| | xii. Research Publications | | | | |
| | xiii. No. of Books published with details | | | | |
| 9 | Fees | | 2022~23 | 2023~24 | 2024~2025 |
| | • Details of fee, as approved by State | Diploma Engg. | Rs.38500/~ | Rs.38500/~ | Rs.38500/~ |
| | Fee Committee, for the Institution | | 26 Tuition Fee | 26 Tuition Fee | 26 Tuition Fee |
| | • Time schedule for payment of fee | | Weaver (TFW) as | Weaver (TFW) as | Weaver (TFW) as |
| | for the entire programme | | supernumerary seat | supernumerary | supernumerary |
| | • No. of Fee waivers granted with | | for Diploma programme by AICTE. | seat for Diploma | seat for Diploma programme by |
| | amount and name of students | | programme by AICIE. | programme by AICTE | AICTE |
| | • Number of scholarship offered by | | | 1110111 | 1110111 |
| | the Institution, duration and amount | | | | |
| | • Criteria for fee | | | | |
| | waivers/scholarship | | | | |
| | Estimated cost of Boarding and | | | | |

| | Lodging in Hostels | | | | |
|----|---|---|----------------------------------|----------------------------------|---------------------------------|
| 10 | Admission | | 2022~23 | 2023~24 | 2024~2025 |
| | • Number of seats sanctioned with the year of approval | Diploma Engg. | 117 | 201 | 80 |
| | Number of Students admitted | | 2022~23 | 2023~24 | 2024~2025 |
| | under various categories each year in the last three years | Diploma General SEBC EWS SC ST TFW | 21 24 10 38 23 01 | 51 45 16 42 45 02 | 14 16 12 25 13 0 |
| | • Number of qualitations received | | 2022~23 | 2023-24 | 2024~2025 |
| | Number of applications received during last two years for admission under Management Quota and number admitted | Diploma Engg. | NONE | NONE | NONE |
| 11 | Admission Procedure Mention the admission test being followed, name and address of the Test Agency and its URL (website) Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test) Calendar for admission against Management/vacant seats: Last date of request for applications Last date of submission of applications Dates for announcing final results Release of admission list (main list and waiting list shall be announced on the same day) Date for acceptance by the candidate (time given shall in no case be less than 15 days) | https://nta.ac.in/ Admission starts in July month every year Management / Vacant Quota: Admission to these seats given on merit basis am Applicants June-October every year Management Quota: Admission-2024 Receiving of Application at Institute level - None Declaration of Merit list - N/A Counseling at Institute - N/A Vacant Quota: Admission-2024 Registration at Institute level - 02-09-2024 to 15-09-2024 Declaration of Merit list: 14-09-2024 Counseling at Institute: 02-09-2024 to 14-09-2024 MBA VQ Last Date: 15-09-2024 Yes | | | |

| • The policy of refund of the fee, in case of withdrawal, shall be clearly notified 12 | | Starting of the Academic session The waiting list shall be activated only on the expiry of date of main list | |
|--|----|--|---|
| Admission • Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc. • Mention the minimum level of acceptance, if any • Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years • Display marks scored in Test etc. and in aggregate for all candidates who were admitted List of Applicants • List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats 14 Results of Admission Under | | • The policy of refund of the fee, in case of withdrawal, shall be clearly notified | |
| List of Applicants List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats Results of Admission Under | 12 | Admission • Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc. • Mention the minimum level of acceptance, if any • Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years • Display marks scored in Test etc. and in aggregate for all candidates | A candidate shall have passed the qualifying examination with minimum of 50% marks (45% marks in case of SC/ ST/SEBC/ |
| 14 Results of Admission Under | 13 | List of Applicants • List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management | N/A |
| Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over) Score of the individual candidate admitted arranged in order or marit | 14 | Results of Admission Under Management seats/Vacant seats Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over) | |

| | T | |
|-----|--|---|
| | • List of candidate who have been offered admission | |
| | Waiting list of the candidate in | |
| | order of merit to be operative from | |
| | the last date of joining of the first | |
| | list candidate | |
| | • List of the candidate who joined | |
| | within the date, vacancy | |
| | position in each category before | |
| | operation | |
| | of waiting list | |
| 15. | Information of Infrastructure and | |
| | Other Resources Available | |
| • | Number of Class Rooms and size of each | Classrooms: 13 and Size: Average Carpet area 80 Sqm each |
| • | Number of Tutorial rooms and size of each | Tutorial Room: 03 and Size: Average Carpet area 80 Sqm each |
| • | Number of Laboratories and size of each | - Laboratories: 36 and Size: Average Carpet area 90 Sqm. each |
| • | Number of Drawing Halls with capacity of each | ~ Drawing Hall: 01 and Size: Average Carpet area 90 Sqm. each |
| • | Number of Computer Centers with capacity of each | Laboratories: 01 and Size: Average Carpet area 90 Sqm. each |
| • | Central Examination Facility, Number of rooms and capacity of | Classrooms: 10 and Size: Average Carpet area 80 Sqm. each Capacity: 60 |
| | each | |
| • | Barrier Free Built Environment for | Yes |
| | disabled and elderly persons | |
| • | Occupancy Certificate | Yes |
| • | Fire and Safety Certificate | Yes |
| • | Hostel Facilities | No |
| • | Library | Yes |
| • | Number of Library books/ Titles/ | Programme: Diploma Engg. |
| | Journals available (program-wise) | No. of total books: 10635 |
| | | No. of Volumes: 394 |
| | | No. of Books: 6295 |
| | | • No. of other Books: 4340 |
| | | No. of Books purchased 104 |
| • | List of online National/ | - No. of Books parenased 104 |
| | International Journals subscribed | |
| • | E- Library facilities (national Digital Library) | DELNET |
| • | Laboratory and Workshop | ~ Workshop: 1 and Size: Average Carpet area 200 Sqm. each |
| | ı | |

| • | List of Major Equipment/Facilities in each Laboratory/ Workshop | yes | | | |
|----|--|-----------------------|---------|---------|-----------|
| • | List of Experimental Setup in each Laboratory/ Workshop | yes | | | |
| • | Computing Facilities | Yes | | | |
| • | Internet Bandwidth | Yes | | | |
| • | Number and configuration of System | 201 | | | |
| • | Total number of system connected by LAN | 220 | | | |
| • | Total number of system connected by WAN | 60 | | | |
| • | Major software packages available | Windows 7 | | | |
| • | Special purpose facilities available | yes | | | |
| • | Innovation Cell | N/A | | | |
| • | Social Media Cell | Yes | | | |
| • | Compliance of the National Academic Depository (NAD), applicable to PGDM Institutions and University Departments List of facilities available | Yes | | | |
| • | | Yes | | | |
| • | Games and Sports Facilities Extra-Curricular Activities | | | | |
| • | Soft Skill Development Facilities | Yes | | | |
| • | Teaching Learning Process | Yes | | | |
| • | Curricula and syllabus for each of the programmes as approved by the University | Yes | | | |
| • | Academic Calendar of the University | Yes | | | |
| • | Academic Time Table with the name of the Faculty members handling the Course | Yes | | | |
| • | Teaching Load of each Faculty | 112 Lecture per Semes | ter | | |
| • | Internal Continuous Evaluation System and place | Yes in Campus | | | |
| • | Student's assessment of Faculty, System in place | Yes | | | |
| 16 | Enrollment of students in the last 3 | | 2022~23 | 2023~24 | 2024~2025 |
| | years. | Diploma Engg. | 117 | 201 | 80 |
| 17 | List of Research Projects/ Consultancy Works. | | | | |

| | Number of Projects carried out, funding agency, Grant received Publications (if any) out of research in last three years out of masters projects Industry Linkage MoUs with Industries (minimum 3) | 1) LION INDUSTRIES, 2) GUJARAT CORPORATION, 3) RATNESH METAL INDUSTRIES |
|----|---|---|
| 18 | LoA and subsequent EoA till the current Academic Year | |
| 19 | Accounted audited statement for the last three years | Yes |
| 20 | Best Practices adopted, if any | |